

Take Part in **Rep. Todd Stephens'**

Kids  
**Fishing Derby**



**Bring your fishing rod!**

**Refreshments and Prizes!**

**Saturday, April 14, from 9 a.m. to noon**

**Graeme Park 859 County Line Road in Horsham**

**STATE REP. TODD STEPHENS**

**District Office:** 515 Stump Road, North Wales, PA 19454

Phone: 215-368-5165 Fax: 215-368-5169

Hours: M-F 8:30 a.m. to 4:30 p.m. and additional hours by appointment

**Capitol Office:** 4A East Wing, PO Box 202151, Harrisburg, PA 17120-2151

Phone: 717-260-6163 Fax: 717-782-2898 TTY: 855-282-0614

[RepToddStephens.com](http://RepToddStephens.com)

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